



સી બઘે. સી આગળ વર્ધ

પાયાની સાક્ષરતા અને અંક જ્ઞાન

Ref:- SS/Civil/2023/ 220

GUJARAT COUNCIL OF SCHOOL EDUCATION (GCSE)

State Project Office, Samagra Shiksha Sector No. 17, Gandinagar - 382 017 Phone No. 079 – 29638404

Email: ssamcivilgcpe@gmail.com Website: www.ssaguiarat.org Helpline No. 1800-233-7965

Date:-

ISSUE OF ORDER TO PROCEED WITH THE WORK

To, M/S. Ashish Construction Co. 5, Ground Floor, Suman City Complex, Sector - 11, Gandhinagar Gj - 2

Dear Sir.

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the Construction of 19 Additional Classrooms at GANDHINAGAR district. - Package No. SS/ACR/GAN/3441 for the contract price Rs. 29889705.78 (Rupees Two Crore Ninety Eight Lakh Eighty Nine thousand Seven hundred Five Paise Seventy Eight Only), you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer, Samagra shiksha-Gandhinagar

Copy To: -

- District Project Co-ordinator & District Primary Education Officer, Dist: GANDHINAGAR 1.
- District Project Engineer, Dist: GANDHINAGAR 2.
- OIC MIS Cordinator, State Project Officer, Gandhinagar 3.
- PRINCIPAL VALAD PRI. SCHOOL, TALUKA GANDHINAGAR, DISTRICT GANDHINAGAR 4.
- PRINCIPAL PIROJPUR UP PRI. SCHOOL, TALUKA GANDHINAGAR, DISTRICT GANDHINAGAR 5.
- PRINCIPAL DHAMASANA PRI. SCHOOL, TALUKA KALOL, DISTRICT GANDHINAGAR 6.